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Bib Data Sheet

CONFIRMATION NO. 6472

<b>SERIAL NUMBER</b> 09/941,475	<b>FILING DATE</b> 08/29/2001 <b>RULE</b>	<b>CLASS</b> 251	<b>GROUP ART UNIT</b> 3754	<b>ATTORNEY DOCKET NO.</b> Tyco/Reno-1
<b>APPLICANTS</b> Nicholas J. Williams, Sparks, NV; Christopher E. Cooper, Reno, NV; Lawrence J. Burrow, Reno, NV; Joanne L. Dickson, Sparks, NV;				
<b>** CONTINUING DATA *****</b> none EIC 12SEP2005				
<b>** FOREIGN APPLICATIONS *****</b> none EIC 12SEP2005				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 10/03/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 13
Verified and Acknowledged Examiner's Signature <i>E. J. Hearn</i> Initials <i>EIC</i>		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> C. James Bushman Browning Bushman P.C. 5718 Westhelmer, Suite 1800 Houston, TX 77057-5771				
<b>TITLE</b> Gate valve				
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	